1. **Sayedna Abu Bakr Siddique رضی اللہ تعالیٰ عنہ ki fazilat**

   Hadees: Huzur ﷺ ne irshad farmaya, ke agar meri puri ummat ka imaan ek palley me rakh diya jaye, aur ek taraf tanha Abu Bakr ka imaan ho, to meri ummat ki puri imaan par Abu Bakr ka imaan sab par bhari hai

2. **Sahabi ka martaba**

   (a) **Hadees: Hazrat Abdullah ibn Umar رضی اللہ تعالیٰ عنہ raawi hain, Rasulallah ﷺ ne irshad farmaya ke jab tum dekho ke mere Sahaba ko galiyan baki jaa rahi hai, to un gali bakne walo par Allah ki laanat bhejo**

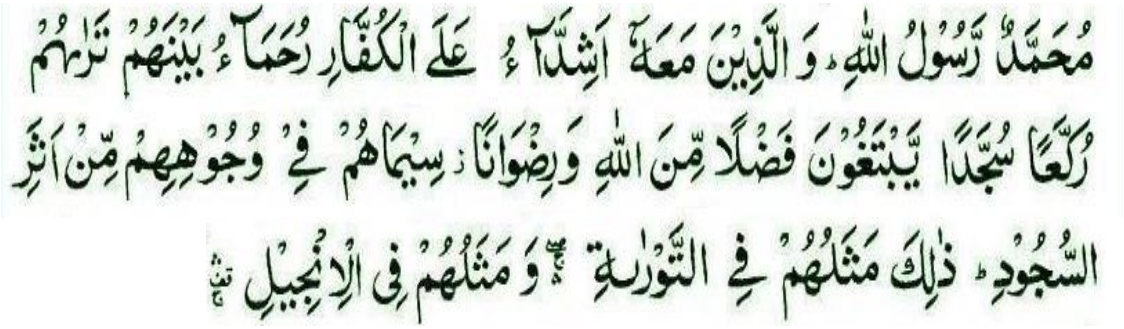
   - **Jame Trimizi, Kitabul Manaqib, Hadees no 3866**

   (b) **Hadees: Hazrat Abu Sayeed Khudri رضی اللہ تعالیٰ عنہ se riwayat hai, Rasulallah ﷺ ne irshad farmaya, ai logo mere Sahaba ko bura bhala mat kaho, laantaan na karo, ek mutthi joa, Uhad pahar ke barabar sona de do, phir bhi tum mere Sahaba ki barabri nahi kar sakte**

   - **Sunan Abu Dawud, Vol 5, Pg 32, Hadees 4658**
   - **Imam Tirmizi, Hadees 3861**
   - **Ibn Maaja, Hadees 166**
   - **Sahih Bukhari, Kitabo Fazaile Ashabin Nabi, Hadees 3470**
   - **Sahih Muslim, Hadees 6362**
   - **Musanade Ahmed, Hadees 11094**

3. **Quran Sahaba ke imaan ki gawahi de raha hain**

   (a) **Para 26, Surah Fatah, Ayat 29**


مُحَمَّدٌ رَّسُوْلُ اللّٰهِ ؕ وَ الَّذِيْنَ مَعَهٗۤ اَشِدَّآءُ عَلَى الْكُفَّارِ رُحَمَآءُ بَيْنَهُمْ تَرٰىهُمْ
رُكَّعًا سُجَّدًا يَّبْتَغُوْنَ فَضْلًا مِّنَ اللّٰهِ وَرِضْوَانًا ۫ سِيْمَاهُمْ فِيْ وُجُوْهِهِمْ مِّنْ اَثَرِ
السُّجُوْدِ ؕ ذٰلِكَ مَثَلُهُمْ فِي التَّوْرٰىةِ ۚۖ وَ مَثَلُهُمْ فِي الْاِنْجِيْلِ ۚۛ

   Allah fermata hai, mohammad Allah ke Rasul hain, aur mohammad ke jo saath wale hain wo kaafiro par bare sakht hain, apas me narm ye dil hain, ke har wakht ye ruku aur sajde me gire hue hain, Allah ka fazl aur uski raza chahte hain, aur ai mere habib unki alamat unke chehro se zahir hogi ke unke sajde ke

nishaan batayenge ke wo imaan wale hain. Mehbub apke saathi apke ashaab hain, apki ziyarat karne wale hain. Inki misaale humne tawraat me byaan ki hai aur inka zikr injeel me kiya hai

(b) Nahjul Balagah, Qudba no 95, Pg 288

Hazrat Ali رضی اللہ تعالیٰ عنہ farmate hain, ke maine Mohammad ﷺ ke ashaab dekhe hain, mujhe to tumse me se ek bhi waisa nazar nahi aata jo unke misl ho, wo is alam me subah karte the ke unki subah baal bikhre hue, chehre khaak se atey hue, jab ke raat wo sujud aur qyam me kaat chuke hote, Is alam me ke kabhi peshaniya sajde me rakhte the, kabhi rukhsar aur hashr ki yaad se is tarah bechain rehte the jaise ke angaro par thehre hue hain, aur lambe sajdo ki wajah se unke ankhon kedarmiyan peshaniyo par gate pare hote the, jab bhi unke samne Allah ka zikr a jata to unki aankhne baras parti thi unke girban bheeg jaate the, wo is tarah kaanpte rehte the jis tarah tez hawa me darakht thar tharate hain saza ki khoaf aur sawab ki umeed se, ye qudba sahabe ke imaan ko sabit kar raha hai

4. <u>Sahabi ka maqaam</u>

(a) Hadees: Hazrat Abdullah ibn Umar رضی اللہ تعالیٰ عنہ se riwayat hai, ke Allah ke Nabi ﷺ ne irshad farmaya, jab tum dekho mere sahab ko gali baki ja rahi hai to tum kaho un gali bakne walo par, Allah ki tum par laanat ho

Sahabi ko gaali bakne par Rasul laanat karte hain

- Mishkatul Masabeeh (Mishkat Sharif), Kitabul Manaqib, Hadees 6017

(b) Hadees: Hazrat Muawaiyah رضی اللہ تعالیٰ عنہ se riwayat hai, ke Nabi ﷺ ne irshad farmaya, ai logo, jisko Allah pasand kar leta hai aur usse bhalai ka saluki karna chahta hai, Allah usko deen ka faqih bana deta hai, deen ka aalim bana deta hai, aur irhsad fermate hain, Allah khazano ka malik hai, aur uska taqseem karne wala mai hun.

- Sahih Bukhari, Kitabul Ilm, Vol 1, Pg 189, Hadees 71

(c) Hadees: Imam ibn Shaiba Hadees nakl karte hain, raawi kehte hain, ke maine Hazrat Abdullah ibn Umar رضی اللہ تعالیٰ عنہ ko kehte hue suna, logo, Nabi ﷺ ke Sahaba ko bura na kaho, ek sahabi ek ghari agar Allah ki bargah me qayam kare

aur tum puri zinagi bhar Allah ki ibadat karo to sahabi ke us qayam ke barabar tumhari ibadat nahi ho sakti

- **Al Musannaf, Imam Ibn Abi Shaiba, Kitabul Fazail, Vol 17, Pg 307, H – 33082**

5. **Allama Hashmi Mia ke jumle hain, ap ghazi e millat hain, Pakistan ki taqreer me kaha tha apne, suno, ke hum Ameer Muawiyah رضی اللہ تعالیٰ عنہ ke khilaaf kyun nahi bolte, jinko bhokna hai bhoka, apni akhirat tabah karen, "ke humne dekha, Nabi ﷺ ke shehzade Hasan رضی اللہ تعالیٰ عنہ ne Muawiyah ke saath sulah ki, humne dekha Nabi ﷺ ke dusre shehzade Hussain رضی اللہ تعالیٰ عنہ ne Yazeed se jung ki, to jisse Nabi ﷺ ka ek shehzade sulah kare hum usse jung kar nahi sakte aur jisse Nabi ﷺ ke dusra shehzade jung kare, hum usse sulah nahi kar sakte**

6. **Maulana Tariq Jamil kehte hain ke Sahaba ko kafir kehne se admi kafir nahi hota, inke aqabir hain Rasheed Ahmed Gangohi. Iske jawab me Sahaba ka Martaba aur Maqaam Allah ke Nabi ke jumlo me:**
   (a) **Huzur ﷺ ne farmaya ke aik palle me tamam ummat ka imaan rakh do aur dusre me tanha mere Abu Bakr ka imaan, to mere Abu Bakr ka imaan puri ummat ke imaan par hawi aur wazni hai**
   (b) **Huzur ﷺ ne farmaya, ai logo, mera Umar to wo hai ke jiskma taskira zameen se zyada asmaan ke farishte karte hain, jisne meri ummat me mohaddis dekhna ho to wo Ibn Khattab ko dekhe**
   (c) **Huzur ﷺ farmate hain, Usman wo hai ke uske chehre ke noor se jannat roshan ho jayegi**
   (d) **Huzur ﷺ ne farmaya, Ali wo hai, mukammal imaan Ali hai, Ali ko dekhna bhi ibadat hai**

7. **<u>Sahaba ki taqaddus, shaan aur azmat :</u>**

   Para 28, Surah Mujadilah, Ayat 22

   Isme Allah rabbul izzat ne Iman kya hota hai, Sahaba ikram ka imaan kaisa tha uska bhi zikr kiya aur Sahaba ka kya maqam hai iska bhi zikr farmaya

لَا تَجِدُ قَوْمًا يُّؤْمِنُوْنَ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ يُوَآدُّوْنَ
مَنْ حَآدَّ اللّٰهَ وَرَسُوْلَهٗ وَلَوْ كَانُوْٓا اٰبَآءَهُمْ اَوْ اَبْنَآءَهُمْ
اَوْ اِخْوَانَهُمْ اَوْ عَشِيْرَتَهُمْ ؕ اُولٰٓئِكَ كَتَبَ فِيْ قُلُوْبِهِمُ
الْاِيْمَانَ وَاَيَّدَهُمْ بِرُوْحٍ مِّنْهُ ؕ وَيُدْخِلُهُمْ جَنّٰتٍ تَجْرِيْ
مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا ؕ رَضِيَ اللّٰهُ عَنْهُمْ وَرَضُوْا
عَنْهُ ؕ اُولٰٓئِكَ حِزْبُ اللّٰهِ ؕ اَلَآ اِنَّ حِزْبَ اللّٰهِ هُمُ الْمُفْلِحُوْنَ ﴿٢٢﴾

- لَا تَجِدُ قَوْمًا يُّ tu us koam ko nahi payega
- يُّؤْمِنُوْنَ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ jo ye dawa to karti hai ke hum imaan laye Allah par aur hum imaan laye akhirat par
- يُوَآدُّوْنَ مَنْ حَآدَّ اللّٰهَ وَرَسُوْلَهٗ magar haal ye hai ke Allah Rasul ke dushmano se dosti karte hain
- وَلَوْ كَانُوْٓا اٰبَآءَهُمْ agar gustakh inke baap hain
- اَوْ اَبْنَآءَهُمْ agar ghustak inki aulade hain
- اَوْ اِخْوَانَهُمْ اَوْ عَشِيْرَتَهُمْ agar ghustakh inke bête hain ghustakh inke bhai hain ghustakh kitne bhi azeez tareen hoan, jab inko ye choar dete hain, inse kate taalluk kar lete hain
- اُولٰٓئِكَ كَتَبَ فِيْ قُلُوْبِهِمُ الْاِيْمَانَ hum imaan ko unke dilo par naksh kar dete hain
- وَاَيَّدَهُمْ بِرُوْحٍ مِّنْهُ Jibreel e ameen ko unka madadgar bana dete hain
- وَيُدْخِلُهُمْ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ ke unke liye jannat ke bagh hain nemate hain ke jiske niche nehre rawa dawa hain
- خٰلِدِيْنَ فِيْهَا aur dubara unko wahan se nikala nahi jayega
- رَضِيَ اللّٰهُ عَنْهُمْ وَرَضُوْا عَنْهُ ye hain wo log jinse Allah raazi aur ye Allah se raazi
- اُولٰٓئِكَ حِزْبُ اللّٰهِ ulaika hizbullah: ye Allah ki jamaat hai (kaun si jamaat, jo Allah aur uske Rasul ke gustakh ko choar dete hain)
- اَلَآ اِنَّ حِزْبَ اللّٰهِ هُمُ الْمُفْلِحُوْنَ illa _____ muflehun: aur khabardar ho jao jo Allah ki jamaat me dakhil ho gaya wohi kamyabi ko pahoncha

(a) Wakiya : Hazrat Ubaidah bin Jarrah رضی اللہ تعالیٰ عنہ ke Jung e Uhad ka wakiya

(b) Rasulallah ﷺ ne irshad farmaya ke jannati wo hain, jis aqeede pe mai hun aur mere Sahaba hain wo jannati hai.

Quran ne kaha, apne Nabi ki tazeem karo, ab mai to khud Nabi hun, meri tazeem kaisi ki jayegi ye to Sahaba batayenge, jo mere taalluq se unka aqeeda waisa aqeeda tum apna bana lo to tum jannati

(c) Hadees: Is Hadees ke raawi hai, Hazrate Umar ibn Khattab رضی اللہ تعالیٰ عنہ , farmate hain ke Rasulallah ﷺ ko maine kehte hue suna, ke maine apne rab se sawaal kiya, ke mere baad mere sahaba me agar ikhtelaaf ho jaye, to unke baare me tera kya hukm hoga, kya faisla hoga

Allah ke Nabi ﷺ irshad farmate hain, ke Allah ne mujh par wahi nazil ki, Allah ne farmaya, ai mere mehbub, tere sahaba mere liye aasmaan ke roshan sitaron ke manind hain, inme baaz sahaba ek dusre se afzal hain, magar sab ke sab noor hain, agar inme apas me kisi baat par ikhtelaaf ho jaye, magar inme se har koi mere nazdeeq hidayat par hoga, Sarkar ﷺ ne agey irshad farmaya, mere sahaba me se tum jinki pairwi karoge wo hidayat par hoga

- **Mishkat, Kitabul Manaqib, Vol 3, Hadees 6018**
- **Imam Humaydi ne, Al Musnad Vol 1, Hadees 783**
- **Imam ibn Abdul Barr ne, Al Jane Bayan, Hadees 1684**
- **Khatib Bagdadi ne Al Kifaya me Vol 1, Pg 48**
- **Imam Daylami ne Al Musnad ul Firdaus, Vol 2, Pg 438, Hadees 3219**
- **Imam Qazi Iyaaz ne Ash Shifa me Vol 2, Pg 53**
- **Imam Zahbi ne Al Mizanul Aitedaal, Vol 2, Pg 142**
- **Imam Abu Qadama Hanbali ne Al Mugni me Vol 5, Pg 402**
- **Ibn Hajam (GM allama) ne Al Ahkaam Vol 5 Pg 61**
- **Hafzi ibn Katheer ne Tuhfatut Talib me Vol 1, Pg 51**

(d) <u>Mustafa ﷺ ko dekhne ki Hadees</u>

Hadees: Jame Tirmizi, Baab 57, Hadees 3858

Imam tirmizi ne puri sanad byan karte hue Jabir bin Abdullah se, Jabir bin Abdullah kehte hain, ke maine Rasulallah ﷺ ko kehte hue suna, Allah ke nahi ne irshad farmaya, jisne mujhe dekha imaan ki haalat me wo jannati aur jisne mere dekhne wale ko dekha wo bhi jannati

8. Kharjiyon ka daur aya, Maula Ali رضی اللہ تعالیٰ عنہ ke doare khilafat me, Hazrat Abdullah ibn Jabir رضی اللہ تعالیٰ عنہ kehte hain, ke hum Ali ka zikr chair dete, chehre

par khushi aati to hum samajh lete imaan wala hai, aur agar nahi to samajh lete ke kharji hai, Yahan pehchaan Ali bane

9. **Jab Rafdiyon ka daur aya to nishani bane Imam Abu Hanifa رحمة الله عليه pucha jata hai kis mazhab par ho, jab mojassimyo ka duar aya to Hazrat Imam abul hasan ashari nishaani bane, pucha jata kiske maanne wale ho, kehte ashari hain, samajh liya jata ke sunni hai, har zamane me koi na koi nishani to is zamane me nishani hain ala Hazrat, aaj jahan ala Hazrat hain wahan imaan hai**

10. **<u>Sahabi ki tazeem ki misaal</u>**

    Riwayat – Kitabus Shifa, Imam Qazi Ayaz me nakal karte hain, riwayat taweel hai ye uska akhri hissa hai. Hadees ke raawi kehte hain, ek martaba maula qayenat Rasulallah ﷺ ke saath jung se loate, Hazrat Ali ke zaano par Nabiye Paak sir e mubarak rakh kar aram farmane lage, asar ka wakht ho gaya, maula qayenat sochte hain ke namaz ke liye uthta hun to Nabi ke neend me khalal paida hoga, aur agar namaz nahi parta hun to zindagi me pehli baar namaz kaza ho jayegi, kashma kash thi, ek taraf khuda bandi ki taqmeel aur dusri taraf Rasul ki itaat

    Hazrat Ali be faisla kiya, khuda ki raza bhi raza e nustafa me hai, neend pe namaz qurban kar di, namaz to qaza ho gayi, suraj ghurub ho gaya, ap rone lage, aansoo ruqsar e nabi par aaye, nabi ne ankhen kholin, pucha, Ali kya hua. Sarkar ne pucha, ai Ali kya tumne namaz par li, nahi Ya Rasulallah, ai parwar digar, ye Ali teri aur teri Nabi ki itaat me tha, ab Ali ki liye dugna sawaab ho gaya, raawi kehte hain ke bus phir ishara hua aur suraj palat aya

    - **Imam Tahavi, Mashkelil Asaar, Vol 2, Pg 11**
    - **Imam Shahabuddin Khafaji, Naseemur Riyal, Vol 3, Pg 12**
    - **Seerate Halvia me Imam Burhanuddin Halvi, Vol 1, Pg 386**
    - **Hasaisil Qubra me Imam Jalajuddin Suyuti ne, Vol 2, Pg 82**
    - **Imam ibn Hajar Askalani ne Fatahul Bari Sharah Bukhari, Vol 6, Pg 168**

11. **Hadees: Dalaeun Nabuwat, Imam Bahyqi, Vol 6, Hadees 2423**

Is Hadees raawi hain Hazrat Usman bin Hunaif رضی اللہ تعالیٰ عنہ , kehte hain Hazrat Usman bin Ghani رضی اللہ تعالیٰ عنہ ka doare khilafat tha, ek sahaba ko unse khuch hajat thi, wo jaate, sharm ke maare khuch keh nahi pate aur chale aate, aur Usman e Ghani رضی اللہ تعالیٰ عنہ , unke taraf tawajje nahi karte the, sahaba sochte ke ye kabhi khud puchain to bataun ke meri zarurat kya hai, sahaba bare pareshan the

Ek roz un sahaba ke mulaqat inhi se hui, (Usman ibn Hunaif) se hui, puri baat batayi, ke mujhe sharm aati hai ke mai khud kaise kahun. Ibn Hunaif ne aik amal bataya ke jisse teri takhleef door ho jayegi

Achi tarah wazu kar, do rakat namaz par aur yehi dua par, ke Allah meri hajaat tere Nabi ke waseele se puri ho jaye, aisa hi kiya sahaba ne, phir Hazrat Usman e Ghani رضی اللہ تعالیٰ عنہ ki khidmat ke jaise hazir hua, Usman Ghani ne inki hajat puchi, ye khush ho gaya, maal diya aur jab bhi hajat ho mere paas chale aana

Ye wapas Ibn Hunaif ke paas ate, shukriya karna ke liye, ke apne Usman Ghani ko meri hajat ka zikr kar diya, farmaya wallah, meri unse koi zikr to door mulaqat tak nahi hui, us dua ki barkat se Usman Ghani apke taraf mottawajje hue

Sahaba ne pucha, ke apko ye dua kaise malum hui, bole, ek nabina Huzur ki khidmat me aya, to Huzur ne yehi dua taleem ki thi, mujhe wo dua yaad thi, maine wohi dua tumhe sikha di
Dua ho rahi hai Nabi ke wisaal ke baad doare Usman e Ghani me

- **Majemul Kabeer, Imam Tabrani, Vol 9, Pg 30, Hadees 8311 (Hadees sahi hai)**
- **Majmauz Zawaid, Imam Haisami, Vol 2, Pg 468, Hadees 3668**
- **Majmaul Fatawah, Allama ibn Taimiya, Vol 1, Pg 274**
- **Shoakani Sb, Ghair Muqallid ke peshwa, Tawfatus Zakereen me Pg 208, ye jayez likhte hain waseele ko**

12. <u>Abullah ibn Masud ki fazilat</u>

(a) Rasulallah ﷺ ne farmaya, ai logo, tum imaan laye, magar mai tumhe khabar dun, ke mere sahaba ek aisa sahabi hai, jiska libaz bhi, chari bhi, pyala bhi, mujh par imaan laya, logo ne pucha kaun hain wo, Nabiye Kareem ﷺ ne farmaya, ke wo "Abdullah ibn Masood" hai

(b) **Sarkar farmate hain, logo, Abdullah ibn Masud, meri ummat ka faqih hai, isey ikhtiyar hai ke meri mojudgi me fatwah de, Allah ne us cheez ko pasand kar liya jisey mera sahabi Abdullah ibn Masud pasand kar le**

13. **<u>Sahaba ka maqaam aur Rasul ki nisbat se inko faidah</u>**

Hadees: Al Mustadrak, Imam Hakim رحمة الله عليه Vol 3, Pg 111, Hadees 4603

Hazrat Abu Baqrib Issac رضى الله تعالىٰ عنه ne, kehte hain, ek shaks Rasulallah ﷺ ki khidmat me hazir hua aur pucha, Jannat me roshni hogi, bijli hogi, kyun ki chand aur suraj ko dozakh me daal diya jayenge, apne irshad farmaya, haan hogi, Allah ki kasam, jab Osman e Ghani Jannat me dakhil kiye jayenge aur jab wo Jannat ke darjoh me manzil ba manzil jayenge, to Osman ke chehre ka noor puri jannat ko roshan kar dega

- **Imam Dailmih ne Musnadul Firdaus meVol 4, Pg 377, Hadees 7097**
- **Faizul Qadeer me Imam Munawi رضى الله تعالىٰ عنه ne Vol 4, Pg 302**

14. **Khalid ibn Waleed رضى الله تعالىٰ عنه ka akhri wakht hai, ap beemar aur bistar par hain, ap rote hain, Sahaba puchte hain, ki ai Khalid kyun ro rahe ho, Sarkar ﷺ to tumse khush the, Allah ke deen ko buland karne ke liye tum puri zindagi jihad karte rahe, yahan tak ke kaha gaya, ke jab unko ghusl ke liye laya gaya, aur jab ghussal ne, ghusl dene wale ne jab apke kapre hataye to apke jism ka aisa koi hissa nahi tha jahan talwar, nezey, jaise cheezo ke nishan na hoan, itni junge lari thi**

Apne farmaya, ke mai ro isliye raha hun ke meri bari tamanna thi ke mai maidan e jihad me shaheed hokar marun, par afson meri tamanna puri na ho saki aur mera inteqal bistar par ho raha hai, ek Sahaba kehte hain, ke ap shaheed kaise ho sakte the, Rasulallah ﷺ ne apko Allah ki talwar kaha hai aur Allah ko kab gawara tha ke uski talwaar kaat di jaye toar di jaye.

15. **Maula e Qayenat ki fasahat aur balaghat ki misal suniye, Hazrat Abu Bakr Siddique aur Hazrat Umar رضى الله تعالىٰ عنـه baithe hue hain masjid e nabawi me, aur guftagu ye ho rahi hai ke arabi zubaan me alif ek aisa hurf hai jiske stemal ke bagair kalaam karna mushkil hai, alif aata hai, ya to parne me ayega ya to kamas kam sakin me zarur ayega**

Hazrat Abu Bakr ki doare khilafat hai, Hazrat Ali رضی اللہ تعالیٰ عنہ tashreef late hain, farmaya ke Ameerul Momeneen, guftagu ki baat puchi, ap mimbar par tashreef laye, taweel qudba irshad farmaya, aur is tamam qudbe me alif ka stemaal hi nahi hua, subhanallah

16. **<u>Sahaba ki shaan kya hai</u>**

Sarkar Ghous e Azam farmate hain, ke ek kaafir, puri zindagi kufr me mubtila raha, Nabi ki bargaah me aya, tauba kiya, tauba ke baad apne ghore pe baitha, ghoare se jaa raha hai, abhi koi namaz bhi nahi para, koi ibadat nahi ki, hatta ke haj nahi kiya, zakat nahi diya, sirf Rasul ka deedar kiya hai, Rasul ke haath par bait kiya aur imaan laya, kalma para, ghore ki taapuyon se jo dhool ur rahi hai, Abdul Qadir us dhool ka bhi barabri nahi kar sakta

17. **<u>Hazrat Abu Bakr Siddique رضی اللہ تعالیٰ عنہ Hazrat Ali se afzal hain</u>**

Hamare ullema farmate hain ke Khilafat Abu Bakr ka munkir kaafir hai, aur Abu Bakr ki fazilat ka munkir hai to gumaraah aur bad deen hai, tamam sahaba sab se afzal Abu Bakr ki zaat

Fateh Mecca ke moake par Rasulallah ﷺ ne jab Ali ko apne kandho par uthaya to farmaya, "Ali, mai baar e wilayat utha lunga magar tum baar e nabuwat nahi utha sakoge"

Dusri taraf hijrat ka moaka hai Rasulallah ﷺ aur Abu Bakr dono Mecca se hijrat kar Madine ke taraf jaa rahe hain, raaste me dono ke pair zakhmi ho gaye, Abu Bakr se Sarkar ke zakhmi pair dekhe na gaye aur Sarkar ko apne kandho par uthaya aur paharo ki unchayi ka safar tai kiya

Yahan kaha gaya ke Ali tu bhaar e nabuwat na tuha sakega, yahan Abu Bakr ne utha liya, goya bataya gaya ke Abu Bakr Ali se fazilat me afzal hain

Isi ko Mohaddis e Hind ne farmaya,
"martaba e siddique kya puchte ho sayed (sayed unka takhallus hai)
Har cheez ke jaamey hai nabuwat ke siwa"

18. **Hazrat Abdullah Ibn Mubarak ek Hadees nakal kar farmate hain, ke Hazrat Muawiyah رضی اللہ تعالیٰ عنہ ki badgohi karne wala jahannami kutto me se ek kutta hoga, hum sirf ye keh kar tawak'kuf karte hain "Haq to Ali ke saath tha, Ameer Muawaiyah khatey e ijtehadi par the"**

19. **Hazrat Osman رضی اللہ تعالیٰ عنہ ne ek jumme Huzur ﷺ ki aur sahabi ki dawat kari: Jumme ka din hai, Nabi qudba irshad farma rahe hain, namaz se farik hue, Hazrat Usman e Ghani رضی اللہ تعالیٰ عنہ kareeb aye, Rasulallah aaj apki mere ghar me dawat hai, sahaba jitney ap chahen lekar aa sakte hain, sabhi ki dawat hai. Rasulallah ﷺ agey hain, piche sahaba hain, ap ﷺ رضی اللہ تعالیٰ عنہ ke khuch piche chal rahe hain aur Nabi ke kadam gin rahe hain masjid se lekar Usman ke ghar tak, ap ﷺ ne dekha ke Usman ke lab hil rahe hain, pucha Usman kya par rahe ho, kaha, ke maine mannat maani thi, ke agar ap mere dawat kabul kar lainge to Masjid e Nabawi se lekar mere ghar tak ap jitne kadam chal kar ayenge,har kadam ke aiwaz mai ek ghulam azaad karunga, Rasulallah ﷺ muskuraye aur dua farmayi.**

20. **Hazrat Ali رضی اللہ تعالیٰ عنہ ne agle Jummah Rasulallah ﷺ ko sabhi sahabi ke saath dawat di, sabhi ghar tashreef laye, Fatema ne wazu kiya, musalla bichaya, sajdah kiya, dua farmayi, dekha pura karma Jannati khano se bhara hua hai, sabhi ne shikam sair hokar khaya, sabh ne khane ki tareef kari, Sarkar ne duain di. Ali kehte hain Fatema se, ke magar bint Rasul, hum Usman ki tarah ghulam nahi azaad kar paye, Fatema ne farmaya, apne rab se, Nabi ke har kadam ke aiwaz jahannami ko azaad kar de, Jibreel aate aur kehte hain ke Allah ne Nabi ﷺ ke har kadam ke aiwaz me 70000 jahannamiyo ko azaad kar diya gaya hai**

21. **Riwayat: Jameul Mojitat me Hazrate Imam Moinuddin Kaashmi me bari behtareen riwayat nakl karte hain, kehte Hazrate Nooh علیہ السلام ki ek taraf ki takhti joarte hue dusre siley tak pahonchte to dekhte ke idhar ki takhtiyon par deemak lag jaati, aisa kai baar hota, ap phir takhtiyon ko badlate, phir aisa hota rehta, ap pareshaan ho gaye, Rabbey Qadeer se dua farmayi, Jibree e Ameen ko Allah ne bheja, ai Nooh, jab ye takhtiyan lagao to ap ye 5 naam likh liya karo – Mohammad ﷺ, Abu Bakr, Umar, Usman aur Ali**

Nooh عليه السلام ne phir aisa hi kiya ab takhtiyon me deemak nahi lagi ap ne Rabbe Qadeer se arz kiya, ye naam kinke hain, irshad hua ke Mohammad mera mehbub akhri Nabi hoga aur baaki ke 4 Khulfa e Rashedeen hain

22. **<u>Nabi ﷺ ne kin kin ki namaze janaze nahi pari</u>**

    Hadees:Jame Trimizi, Hadees 3709

    Hazrat Jabir رضی اللہ تعالیٰ عنہ se riwayat hai, kehte hain ke ek martaba Nabiye Paak ﷺ ki khidmat me ek janaz laya gaya, magar Huzur ne uski janaza nahi parayi, musalaman tha, kafir ke ate hi nahi the, namaz parne wala tha zahir hai Nabi ke peeche parta tha

    Sahaba ne arz kiya, Ya Rasulullah, humne isse pehle kabhi nahi dekha ke koi janaza aya aur apne namaze janaz na parayi ho, farmaya, mai isliye nahi para raha hun kyunki ye mere Osman e Ghani se bugz rakhta hai, hasad karta hai, to Allah bhi issey nafrat fermata hai

23. **Hazrat Abdullah ibn Masud رضی اللہ تعالیٰ عنہ ko 'sahebe nalain' bhi kaha gaya hai, ap Rasulallah ﷺ ki nalaine mubarak ko lekar chala karte the**

24. **Khalid ibn Waleed رضی اللہ تعالیٰ عنہ ka akhri wakht hai, ap beemar aur bistar par hain, ap rote hain, Sahaba puchte hain, ki ai Khalid kyun ro rahe ho, Sarkar ﷺ to tumse khush the, Allah ke deen ko buland karne ke liye tum puri zindagi jihad karte rahe, yahan tak ke kaha gaya, ke jab unko ghusl ke liye laya gaya, aur jab ghussal ne, ghusl dene wale ne jab apke kapre hataye to apke jism ka aisa koi hissa nahi tha jahan talwar, nezey, jaise cheezo ke nishan na hoan, itni junge lari thi**

    Apne farmaya, ke mai ro isliye raha hun ke meri bari tamanna thi ke mai maidan e jihad me shaheed hokar marun, par afson meri tamanna puri na ho saki aur mera inteqal bistar par ho raha hai, ek Sahaba kehte hain, ke ap shaheed kaise ho sakte the, Rasulallah ﷺ ne apko Allah ki talwar kaha hai aur Allah ko kab gawara tha ke uski talwaar kaat di jaye toar di jaye.

25. **Hadees: Hazrat Abdullah Ibn Umar رضی اللہ تعالیٰ عنہ se riwayat hai, ke Rasulallah ﷺ ne irshad farmaya, jo jis koam ki naql karega wo unhi me se hai**
    - **Sunane Abu Dawud, Vol 2, Hadees 6632**
    - **Musnade Ahmed, Vol 2, Hadees 50**

- **Tafseer Ibn Qaseer, Vol 8, Hadees 53**
- **Fataul Bari Sharah ul Bukhari me Ibn Hajar ne Vol 10, Pg 274**
- **Majma uz Zawaif ke andar Vol 10, Pg 271**
- **Kanzul Ummal. Vol 9, Pg 10, Hadees 24680**

26. **Hadees: Hazrat Abdullah ibn Abbas رضی اللہ تعالیٰ عنہ se riwayat hai, kehte hain, ke Rasulallah ﷺ ne irshad farmaya, mujhe hukm diya gaya, ke mai 7 aaza par sajdah karun (2 haath, 2 ghutne, 2 pair, peshani aur naak ek saat mila dena hai), aur farmaya, ke Allah ne mujhe mana kiya, ke mai namaz me na baalon ko sawarun, na kapro ko sametun (shirt ki aastino ko moarna, pant ka pancha moarna). Kapre sametne se namaz "Makru e Tehrimi" ho jati hai**

- **Sahi Muslim, Vol 1, Pg 193, Kitabus Salat, Hadees 999**
- **Sahih Bukhari, Vol 1, Kitabul Azaan, Hadees 772**

27. **Hadees: Abu Huraira رضی اللہ تعالیٰ عنہ aur chor ke 3 raat ke aane ka wakiya**

Ek martaba Rasulallah ﷺ ne Hazrat Abu Huraira رضی اللہ تعالیٰ عنہا ko maley ghanimat par muqarrar kiya, raat chor aya churane laga, Abu Huraira رضی اللہ تعالیٰ عنہا ne pakar liya, kaha musalman hokar chori karta hai kal subah mai tujhe Rasulallah ﷺ ki bargah me paish karunga, wo roney laga, bolne laga ke mere haath kante jayenge, mere chote chote bacche hain, Abu Huraira ko rahem aya aur usey choar diya. Subah jab fajr ki namaz ke baad, Sarkar ﷺ Abu Huraira se muskurate hue farmate hain ke Abu Huraira, Raat wale chor ke saath kya mamla kiya, arz kiya, maine pakra, wo biwi baccho ka wasta de raha tha, maine choar diya, apne farmaya ke wo aj phir ayega

Abu Huraira رضی اللہ تعالیٰ عنہا ab intezar me baithe rahe, wo aya, jaise churane laga, apne pakar liya, phir wohi mamla hua, phir apne choar diya, phir waise hi Sarkar se mulaqat hui, Sarkar ne pucha ke Abu Huraira raat wale chor ke saath kya mamla kiya, jawab diya, ke usne bahot minnaten ki maine choar diya, apne farmaya, ke wo jhuth kehta hai, aaj phir ayega. Abu Huraira رضی اللہ تعالیٰ عنہا ne aaj ahad karke baith gaye ke wo chahe jitna bhi roye girgiraye, mai usey pakar ke Rasulallah ke paas zarur le jaunga. Raat ko phir aya, apne pakar liya, usne phir bahot khushamad ki, bahot girgaraya, bole, ke aaj mai nahi chorunga, jab usne dekha ke Abu Huraira choarne ko taiyar nahi to bola, ke mai apko ek baat aisi batana chahta hun jo apke

liye bari faidey mand hai, agar ap mujhe choar do, to wo amal mai tumhe bataun. Abu Huraira ne pucha kaun sa amal, bola, ke agar tum sone se pehle Aiyatul Kursi agar par lo, to shaitan tumhare paas nahi ayega, Abu Huraira ne jab suna to khush hokar usko choar diya

Phir subah jab Rasulallah ﷺ ki khidmat me hazir hue to Sarkar ne pucha, ke raat wale chor ke saath kay mamla kiya, bole ke maine choar diya aur uske aiwaz usne ek amal bataya, Sarkar ne farmaya, ke jaante ho wo kaun tha, bole nahi, farmaya, ke baat to wo sacchi kar gaya lekin wo bahot bara jhutha tha

28. **Mulla Bakar Majlisi inka martaba shia ke nazdeek aisa hai jo martaba Bukhari ka hamare yahan hai – inhone 3 jidlo me "Hayatul Qulub" likhi, inhone Abu Bakr aur Umar ko sab se bara munafik likha hai, iska jawab Quran de raha hai,**

Para 10, Sura Tauba, Ayat 40
Jab mushrekeen talash karte hue ghaare heera ke nazdeeq pahonche, to Abu Bakr ne inhe dekha aur ghabrane lage ke ab ye hamare pairo ke nishaan se yahan tak na pahonch jayen, jab ghabrane lage to Quran me ye ayat nazil hui

إِذْ هُمَا فِي الْغَارِ إِذْ يَقُولُ لِصَاحِبِهِ لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا ۚ

Allah farmata hai ke jab wo dono ghaar me the (huma – tasniya hai), Nabi ne apne sab se gehre dost se kaha, (sahib kehte hain sab se azeez dost ko, Quran unko sahabi kehkar mukhatib kar raha hai), Nabi ne apne sahabi se kaha, ghabrao nahi, Allah tere aur mere saath hai (ma'ana – tasniya ka sega hai), phir Allah ne Abu Bakr par sakina aur smenan utara